

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 23rd August, 2020

21ST SUNDAY IN ORDINARY TIME - YEAR A

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL PEOPLE IN OUR PARISH.*

TO BE ON EARTH THE HEART OF GOD



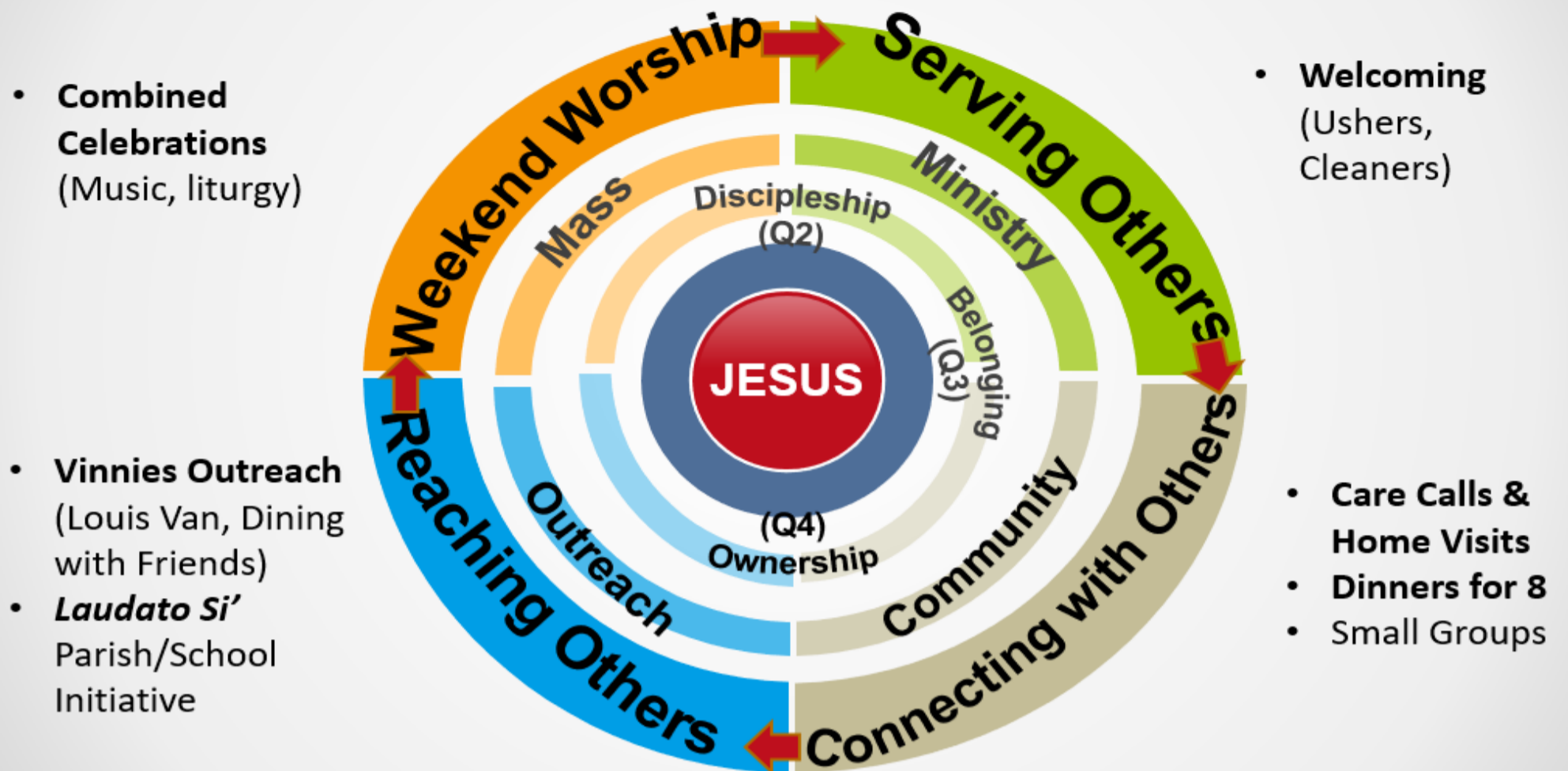
Dear friends, at Caesarea Philippi, there is a marble temple built to honour the Roman Emperor Caesar. It was here that Jesus brought his disciples to ask possibly one of the most important questions in the Gospels: 'Who do you say I am?' It is a central question to anyone who follows Jesus. It's a question that we can ask many times in our faith journey. Our response to Jesus' question changes as we grow in deeper intimacy with Christ, as we become more conscious of His presence and gifts of life and love in our lives. It expands as we see Christ in the person we fall in love with, the children we have, the parents we care for; when we witness the sufferings of Christ's body in his people around the world, especially in this time of pandemic.

Who Jesus is for us matters. Is He a stranger whose love for us we have not yet known? Is He a brother whose presence and warmth comforts us? Is He a teacher we gain wisdom and understanding from? Is He a saviour we draw strength and graces from to love more deeply? We cannot truly confess Jesus to be 'Lord' if we turn our backs on the projects of forgiveness, mercy, tenderness, justice that He embodied and lived. Peter's answer was 'You are the Christ/Messiah' and Jesus affirmed him with the mandate of leadership for the Christian community. Peter is declared the rock, the foundation of the church not because he was perfect, or because of any particular skills He had; he was called the rock because he recognised who Jesus truly is. *That* is the foundation of His authority. This is an authority based on intimate love for Jesus and lived familiarity with the Gospel.

This weekend we will have our annual Catholic Mission Church Appeal in partnership with the Church in Cambodia, to especially support those affected by physical disability. Next weekend we celebrate Social Justice Sunday where the focus is closer to home: Mental Health in Australia today. Stories will be shared from the frontlines to help us understand the reality on the ground. May they inspire us to give generously as well as grow in empathy for those who continue to suffer its effects.

In the heart of Jesus,
Krish

The Way Forward – Next Steps



Creating a space for listening and engagement with someone totally 'other' is a Gospel challenge and an invitation for our parish community. As a way of wrap-up from your responses in the parish questionnaire, we can articulate a spiritual growth path as a strategy for 'The Way Forward': to worship (Mass), to serve (Ministry), to connect (Community) and to reach out (Outreach). This simplifies and prioritises what's most important for us now. As a start, we highlighted 5 ways of engaging the outsider around these four steps. This outsider could be from a different culture, or age demographic, a stranger or someone we had misunderstood within the parish; or he/she could be from outside the parish, from the local community, or simply someone in need.

The first callout is for volunteers who love to contribute to ways we can develop combined Mass celebrations that feature the input of different languages and cultures in the music and liturgy. We are looking to do this on special feast days.

The second callout is for volunteers for the ministry of welcoming, which includes ushers and cleaners. More hands can make lighter and less frequent work so more are welcome.

The third callout is for volunteers to join a pastoral care team to make care calls and home visits. This is to touch base with our elderly parishioners and those on lockdown, and engage them in prayer. Training will be provided. Calls can be made from home.

The fourth callout is for those who cook and love eating to come forward to connect in a casual setting we call 'dinners for 8'. In a group of 5-8, one hosts the dinner, another brings the entrée, one prepares the main course, one takes care of dessert and another drinks. It's an opportunity to get to know people you wouldn't normally dine with and listen to their stories.

The fifth callout is for volunteers to work with Vinnies to serve the local community, which could involve cooking or serving food at Loui's van or providing hospitality at the 'dining with friends' programme. These work on the frontlines and get their hands dirty to engage those in need.

Sheets are available in the church foyer for you to indicate your interest in these five areas. Many thanks in advance as we seek to grow these five ministries in our parish community.

NOTICES

PRAYER INTENTION

In the entry foyer (Community Room) and main foyer we have placed a Prayer Intention box and some paper, if you would like to write a prayer or a special intention and place into the box. The box will be carried in the entrance procession and placed onto the altar and offered together with the bread and wine as part of the Eucharistic Offering.

DONATE! DONATE!

An electronic *Donation Point* is now available in the main foyer. You are able to tap your credit or debit cards and make a \$10.00 donation towards the church. If you wish to make a \$20.00 donation then you tap the machine twice but with about a 30 second break between each tap. This *Donation Point* is being trialled at a few churches across the Archdiocese.

MASSES ON-LINE

The parish is continuing to provide live-streaming of the 9:00am & 11:00am Sunday Masses available on the Parish FaceBook Page [StTherese OfLisieux](#). These will be shortly after each Mass available on the Parish YouTube Channel <https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>.

CANCELLING BOOKINGS

With Masses filling, if you wish to cancel your attendance at a Mass, please call the Parish Office on 9412 8471 during office hours Monday, Tuesday & Friday 9:00am - 4:30pm. Outside these hours a message can be left.

NAME TAGS

Now that we have returned to Masses, if we could recommence wearing our name tags it will assist parishioners to re-acquaint themselves with you.

PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by email, phone or dropped off at the Parish Office.

ASSISTED SUICIDE BILL TO BE INTRODUCED INTO PARLIAMENT THIS WEEK

Mersey MLC Mike Gaffney will introduce a Bill that will legalise assisted suicide into the Tasmanian Legislative Council on Thursday, August 27. This Bill will make Tasmania's laws some of the most permissive in the world. The Bill does not require the person to have a terminal illness and has watered down a number of safeguards that are meant protect vulnerable people. Please contact your local State MPs to express your concern. A letter writing kit is available at the back of the Church. Whilst handwritten letters are received better, next weekend we will prepare standard letters addressed to each of our local members of both houses of Parliament, to which you will be able to add your name, address and signature and we will post these on your behalf.

SCHOOL NEWS

Congratulations to Darcy who has been nominated as an Ambassador for the Commissioner for Children and Young People Tasmania programme. We are very proud of Darcy's commitment and involvement in this programme!

Fran Bearman
Principal



POLISH NEWS

Wniebowzięcie Matki Bożej czy Matki Bożej Zielnej?

15 sierpnia przeżywaliśmy uroczystość Wniebowzięcia Najświętszej Maryi Panny, która w ludowej pobożności jest nazywana Matką Bożą Zielną. W Polskiej tradycji z tą uroczystością jest niedłacznie związany zwyczaj święcenia ziół, kwiatów i wieńców dożynkowych.

Zwyczaj obchodzenia tego święta sięga V wieku i jest rozpowszechniony w całym chrześcijaństwie. W Nowym Testamencie nigdzie nie wspomina o ostatnich dniach życia, śmierci i o Wniebowzięciu Matki Bożej. Nie ma Jej grobu ani Jej relikwii. W Kościele katolickim tajemnicę wzięcia Maryi z ciałem i duszą do nieba ogłosił jako dogmat wiary 1 listopada 1950 r. Pius XII. Uroczystość tę obchodzi zarówno Kościół katolicki jak i Kościół prawosławny, w którym nosi ona nazwę Zaśnięcia Matki Bożej.

Święcenie ziół ma podkreślać, że człowiekowi potrzebna jest zdrowa moc natury. Zioła od zarania dziejów towarzyszą człowiekowi i nawet dziś wiele osób „powraca do natury”. Ziołolecznictwo staje się ważną częścią naszego zdrowego życia, na nowo odkrywamy starą wiedzę o dobrodziejstwach różnych ziół. Już na 400 lat przed narodzeniem Chrystusa grecki lekarz Hipokrates nauczał, że „to, co jecie, powinno być waszym lekarstwem”.

Według starej tradycji, w bukiet do poświęcenia wiązano siedem lub 77 różnych ziół, zbóż i kwiatów.

Zwyczaj święcenia ziół sięga jeszcze czasów pogańskich. Przed wielkim świętem żniw zioła składali na ołtarzach ofiarnych Germanie. Nasi pogańscy przodkowie wiedzieli, że rośliny te mogły dać ludziom zdrowie, spokój i dobre samopoczucie. Wiedza o roślinach miała też duże znaczenie dla osób nawróconych na chrześcijaństwo. W czasie różnych uroczystości dawali oni zioła do poświęcenia, dziękując Bogu za dar

natury. Od czasu, gdy Karol Wielki kazał zakładać wzorcowe ogrody zielne, mnisi i zakonnice zakładali je również przy swoich klasztorach. Odkrywana dziś na nowo św. Hildegarda z Bingen znała wiele sposobów na „leczenie ciała i duszy” za pomocą ziół.

W Polsce ta uroczystość maryjna wiązała się z zakończeniem żniw, toteż mówiono, że „na Wniebowzięcie zakończone żęcie”. Stało się więc zwyczajem święcenie plonów, przede wszystkim tego, co rośnie na polach i w przydomowych ogródkach. Ale razem z „wiązanką” święciło się także różne zioła lecznicze.

Widzimy więc wyraźnie, że zwyczaj święcenia wieńców dożynkowych i ziół jest wyrazem wdzięczności za urodzaj ale też prośby o błogosławieństwo i zachwanie w zdrowiu. Prośba ta jest oczywiście zanoszona do Boga przez pośrednictwo Maryi.

Życzę wszystkim błogosławionego tygodnia.

Sr Elżbieta Czernicka MChR

SOCIAL JUSTICE SUNDAY

Next weekend (29th-30th August) the Church celebrates Social Justice Sunday. This year's theme is "To live life to the full - Mental Health in Australia Today". The statement together with some prayer cards will be available in the Church Foyer next weekend. If you would like to know more visit <https://socialjustice.catholic.org.au/2020/07/03/social-justice-statement-2020-21/>



Still today, landmine accidents are prevalent in Cambodia, a cruel reminder of the country's troubled past, even for those who were not yet born during the tumultuous years of the Khmer Rouge regime and ensuing civil conflicts.

You will hear about Chen's story - how his landmine accident has affected not only his life, but that of his family; and how the Arrupe Centre, led by Bishop Enrique Figaredo Alvargonzalez, is providing many children and families affected by disability with the support they need to lead fulfilling lives.

Today you have the opportunity to support the Arrupe Centre as it continues this essential work. You may choose to become a monthly partner, in which your gifts will fund community and child-focused programmes run by the Church in Cambodia. Your one-off gift today is also very much appreciated and will make a great difference to those in need in Cambodia and around the world



Electronic Banking transfer

BSB: 062784
Account Number: 007156500
Account Name: Catholic Mission
Reference: 127219

Once the payment has been made, please send the remittance advice to this email address

Hobart.director@catholicmission.org.au.

Deposit Bank

BSB: 062 00
Account Number: 13634076
Account Name: Catholic Mission
Reference: 127219

Once the payment has been made, please send the remittance advice to this email address

Hobart.director@catholicmission.org.au.

Texting

Texting **GIVE** to **0488 854 436**
include your parish name in the Text

Online

Giving online at
www.catholicmission.org.au/Cambodia

Envelopes

Available on the pews and can be placed into the collection basket in the Church Foyer.

MASSES - UNTIL FURTHER NOTICE / MAZA - AŻ DO PODANIA DALSZYCH INFORMACJI

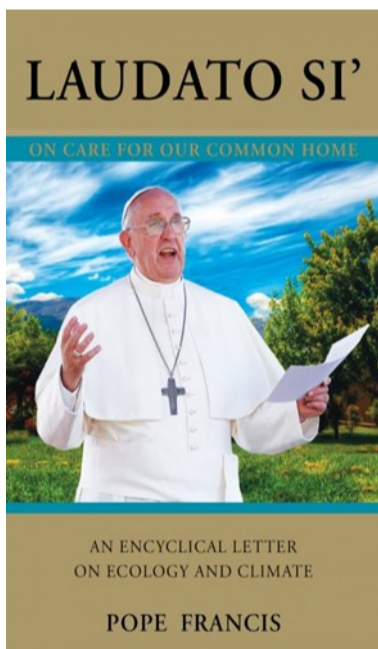
Day / Dzień	Hours / Godzina	
Monday / Poniedziałek	9:00am	Mass / Msza po angielsku
Tuesday / Wtorek	9:00am	Mass in Polish / Msza po polsku
Wednesday / Środa	12:00Noon	Mass / Msza po angielsku
Thursday / Czwartek	6:30pm	Mass / Msza po angielsku
Friday / Piątek	9:00am	Mass in Polish / Msza po polsku
	12:00Noon	Mass / Msza po angielsku
Saturday / Sobota	4:30pm	Mass / Msza po angielsku
	6:30pm	Mass / Msza po angielsku
Sunday / Niedziela	9:00am	Mass / Msza po angielsku
	11:00am	Mass in Polish / Msza po polsku
	1:00pm	Mass in Polish / Msza po polsku
	4:00pm	Mass / Msza po angielsku

Bookings are essential:/Rezerwacje są niezbędne:

To attend Masses please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSH>.

Aby wziąć udział we Mszy w dni powszednie i niedziele, upewnij się, że dokonujesz rezerwacji dzwoniąc pod numer 9412 8477 lub 9412 8479 lub dokonaj rezerwacji online pod adresem <https://www.trybooking.com/BJSH>.

LAUDATO SI' MI' SIGNORE (Praise be to you, my Lord)



This letter or encyclical sent to the whole world five years ago by Pope Francis opened up a whole new focus for many of us in respect to our view of the world, our place in it and how we can help to address some of the issues facing our planet.

The Pope lovingly speaks of this planet as 'our common home'. Since then most of us are aware of what is happening to our planet and we can assuredly echo the comments of many scientists. Pope Francis sees this moment in human history as calling for an ecological conversion.

A priest called Fr Joshtrom Isaac Kureethadam one of the church's top experts in *Laudato Si'* has published a book called ***The Ten Green Commandments of Laudato Si'***. He calls us to create a better world now and a vision to move forward with hope and courage.

Over the next four Sundays some words of wisdom from Fr Joshtrom will be placed before us in line with his Green Commandments. He speaks of using the process of See, Judge, Act.

These Ten Green Commandments are:

SEEING:

1. Take care of Our Common Home in Peril.
2. Listen to the Cry of the Poor.

JUDGING:

3. Rediscover a theological Vision of the Natural World.
4. Recognise that the abuse of Creation is Ecological Sin.
5. Acknowledge the Human Roots of the Crisis of our Common Home.

ACTING:

6. Develop an Integral Ecology.
7. Learn a New Way of dwelling in our Common Home.
8. Educate toward Ecological Citizenship
9. Cultivate Ecological Spirituality
10. Ecological Virtues

LET US PRAY FOR

The Sick

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Lorna Brazendale, Leo Manning, Jan Grubb, Alicia Stroud, Aileen Jones, Garry Hay, Paddi McDonald, Joe Higgins, Jan Manning, Gracie Manson, Lucia Werner, Kerrie Morrisby, Patricia Hangan, Vinco Muriyadan (Seminararian), Kieran Aherne, Vanessa Farlie, Carolyn Rakowski, Sylvester Rakowski.

Anniversaries

Benita LaPolla, Kay Gillie, Matija Franov, Jack & Eileen Bresnehan, Kevin James Ogle, Maria Ladaniwskyj, Dennis McArthur, Franciszek Lichon, Mervyn James Hangan, Michael Moynihan, George Weaving, Katharina Wysocki, Czeslaw Panawo, Czeslan Kosczynski, Zenon Malecky, Patricia Selimovic, Wladyslaw Przysieznik, Fr Patrick O'Carrigan MSC, Maria Brazewicz, Edward (Ted) Hanns, Frank Wilson, Stanislaw Sadkowski, Marjorie Lennon, Mary Keen, Br Frank Harper cf, Sheila Knights, Julian Boczek, Ludwig Ozon, Piotr Dabrowski, Fr William McCarthy MSC, Hildergard Siksnius, Richard Voss, Fr Lawrence Bayliss MSC, Neville Bresnehan, Lillian White, Theo van De Kamp, Lillian Ann Butler, Hugh Sullivan, Robert Jeffrey Wood, Leslie Coad, Anthony Lee Cordwell, Verna Read, Mary Christina Watson, Richard John Button, Boleslaw Adamus, Adamo Franov, Ian McAleese, Fr Robert Dando MSC, Charles M. Walters, Sabatino Porretta, Kathleen J. Triffitt, Stanley John Halton, Fr John McManus MSC, Jack Virth, Jean Marie Scanlon, Ilona Toth, Gail Sportelli, Mollie Ryan, Terence Tuttle, Fr George Taylor MSC, Luca Sportelli, Francis Malone, Jadwiga Wasilewski, Fr Peter Wood MSC, Jack Maywood, Patricia O'Keeffe.

Recently Deceased

PARISH OFFICE AND PRESBYTERY

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

Phone: 03 9412 8471

Email: moonahlutana@aohtas.org.au

Web: <http://cdtas.org.au/moonah>

Facebook: [StTherese OfLisieux](#)

Office Hours:

Monday, Tuesday & Friday

9:30am - 4:30pm,

Parish Priest: Fr Krish Mathavan MSC

Phone: 03 9412 8472

Email: pastormoonahlutana@aohtas.org.au

Deacon: Deacon MSC Michael Hangan

Phone: 03 9412 8471

Mobile: 0438 243 533

Email: michael.hangan@aohtas.org.au

Polish Chaplain: Fr Jozef Migacz SChr

Phone: 03 9412 8429

Mobile: 0407 785 721

Email: polishchaplainmoonah@aohtas.org.au

ST THERESE'S SCHOOL

24 Hopkins Street, Moonah

Phone: 03 6272 1403

Principal: Mrs Fran Bearman

Email: sttherese@catholic.tas.edu.au

RECONCILIATION:

By appointment

BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

<https://hobart.catholic.org.au/content/safe-communities>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>

22nd/23rd August, 2020

21st Sunday in Ordinary Time—Year A

ENTRANCE ANTIPHON:

(Cf. Psalm 85:1-3)

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to you all
the day long.

FIRST READING: (Isaiah 22:19-23)

I place the key of the House of David upon
his shoulder.

PSALM: (Psalm 137:1-3, 6, 8)

Lord, your love is eternal;
do not forsake the work of your hands.

SECOND READING: (Romans 11:33-36)

From him, through him, and in him are all
things.

GOSPEL ACCLAMATION:

(Matthew 16:18)

Alleluia, alleluia!
You are Peter, the rock on which I will build
my Church;
the gates of hell will not hold out against it.
Alleluia!

GOSPEL: (Matthew 16:13-20)

You are Peter; to you I will give the keys of the
kingdom of heaven.

STEWARDSHIP

*“Or who has given the Lord anything that he may be
repaid?” (Romans 11:35)*

St. Paul reminds us of a central fact of stewardship.
We cannot give the Lord anything - God already
owns it all. God made everything. All we can do is
return a portion of God’s many gifts back to Him.
Sincere gratitude for our gifts opens our hearts to
joyful generosity! Through your generous sharing,
you just may be the answer to someone’s prayer.

21st Sunday in Ordinary Time—Year A

	Lector	Data Protector
4:30pm	Anne Thuringer	Alec Avellana
6:30pm	Ed Sianski	Threesa K
9:00am	Maria Rodgers	Melissa Philp
4:00pm	Chloe Rodas	Melissa Brown

READINGS

29th/30th August, 2020

22nd Sunday in Ordinary Time—Year A

ENTRANCE ANTIPHON: (Psalm 85:3, 5)

Have mercy on me, O Lord, for I cry to you all
the day long.

O Lord, you are good and forgiving,
full of mercy to all who call to you.

FIRST READING: (Jeremiah 20:7-9)

The word of the Lord God has meant derision
for me.

PSALM: (Psalm 62:2-6, 8-9)

My soul is thirsting for you, O Lord my God.

SECOND READING: (Romans 12:1-2)

May you present your bodies as a living
sacrifice.

GOSPEL ACCLAMATION:

(Cf. Ephesians 1:17, 18)

Alleluia, alleluia!
May the Father of our Lord Jesus Christ
enlighten the eyes of our heart,
that we might see how great is the hope to
which we are called.

Alleluia!

GOSPEL: (Matthew 16:21-27)

Whoever wishes to come after me must deny
himself.

WEEKLY COLLECTION

TOTAL: \$ 1,765.80

Weeks Budget Collections: \$ 1,927.50

Difference -\$ 161.70

Thank You!

22nd Sunday in Ordinary Time—Year A

	Lector	Data Protector
4:30pm	Margaret Henderson	Eva Hangan
6:30pm	Shane Poulson	Chris K
9:00am	Marie Anders	Melissa Philp
4:00pm	Peter Flint	Daniel Duharte